



There are resources available for individuals and church groups – find out more at www.lentevent.com.au

Bible Readers: Please note the bible readings are not being printed each week now. Toby sends the Order of Service to all worship participants on the Thursday/Friday prior to the Sunday. You need to check the readings and then print off as you need. Please note what he has in the service is the version he prefers usually NRSV. If you 'swap' with someone or not able to print, please advise **Toby**.

Vintage Coffee Group The group will meet on **Wednesday, 6 March 2024** at Flames Restaurant, Central Road, Rossmoyne at 11.00am.

Friendship Circle we will meet on **11 March, 2.00pm** at the Hall. **Afternoon Tea;** Muriel & Louise. **Thought for the Day:** Christine Erskine. We will be having Board Games, so if you have any, please bring them. **Also, could members change the April date on the schedule from the 1st to the 8th April. If you like Board games join us All Welcome**



Prayerbook and Offering

Rosters: Sunday 3 March

Minister: Rev Toby Keva

Readers: B Bennewith, D Boon

Organist: Janice Barrett

Stewards: M Barron, J Maddocks, Ed Kenny

Welcome: F Ciupryk, C Erskine

Morning Tea: Lois & John Murdock

Audio Visual: Vicki Banks

Worship & Minister: Chris Malan

Holy Communion: Lesley Kenny

Steward Enquiries: Ed Kenny: Phone 0439 558 036

Sunday 10 March 2024

Rev Toby Keva

J Burt, W Wilson

Janice Barrett

J Burns, N Loudon, C Malan

P Muller, L Burking

Louise & Eddie Riedel

Barbara Bennewith

Bruce Read

3 March 2024



Willetton Uniting Church
Presbytery of Western Australia

<https://willetton.ucwa.au/>

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Steward Enquiries:

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Items for the newsletter
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Phone: 08 9458 7989

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NEWSLETTER



Our Mission

To Participate in and Grow the Mission of God at Willetton by:



- Sharing the love of God and
- Telling people about Jesus

- Our Vision
- God's Love and Hope in Action

Bible Reading: Romans 4:13-17.

Back then, the Jews were a repressed minority, living in a predominantly foreign society. So, it was necessary for them to build religious and cultural 'wall' to distinguish them from the outside world. Without this, they would have lost their identity and been assimilated into the dominant culture.

While their religious law protected them from the outside world, it also became an end to itself. But Paul argued that the law does not bring salvation; only God's promise can. And the way people can achieve this is not by adhering to the law—which is only the symbol of the promise—but by trusting God in faith. According to Paul, Abraham did not receive the promise by following the law, but by believing in God's promise.

In the Church, we are too surrounded by many religious symbols like the cross, the baptismal water, the communion bread and cup, etc. They are all important. Without them, our religious life would be poor and shallow. They are, however, mere pointers and we miss the point if we think that the pointers are all that matter.

Tradition is important. It gives us our identity. It tells us who we are, where we came from, and what we should become. It, however, shall never replace God's Spirit because it is the Spirit who gives life, not our tradition.

Rev. Toby Keva



Bible Reading Today, 3 March 2024

Exodus 20: 1-17, Psalm 19
1Corinthian 1:18-25, John 2:13-22

Bible Reading Sunday, 10 March 2024

Numbers 21:4-9, Psalm 107:1-3, 17-22
Ephesians 2:1-10, John 3:14-21

Lent Prayer

Father, help me to see this holy season of Lent as a time of spiritual renewal, rather than a time of deprivation. Motivate me to reach a new level of experiencing your grace.



Prayer for the week from 3 March 2024

The National Uniting Church Adult Fellowship
Uniting World, Lent Event 2024



The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Something delightful to do: Listen to the Dublin version of Handel's oratorio "Messiah" in the lead up to Easter. **UWA Choral Society** will be performing "Messiah" in the **Perth Concert Hall Friday evening 22nd March at 7.30pm**, and in **St Patrick's Cathedral Bunbury Sunday 24th March at 2.30pm**. **Contact Judy Heath for details if interested.**